

Table 30. Farms Reporting Man-Days of Hired Labor, by Quarter in Which Most Man-Days Were Worked

|                      | Any quarter |                                     | January 1-March 31 |                                      | April 1-June 30 |                                      | July 1-September 30 |                                      | October 1-December 31 |                                      |
|----------------------|-------------|-------------------------------------|--------------------|--------------------------------------|-----------------|--------------------------------------|---------------------|--------------------------------------|-----------------------|--------------------------------------|
|                      | Total       | 500 or more man-days in any quarter | Total              | 500 or more man-days in this quarter | Total           | 500 or more man-days in this quarter | Total               | 500 or more man-days in this quarter | Total                 | 500 or more man-days in this quarter |
| ALABAMA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 25          | 1                                   | 3                  | -                                    | 5               | -                                    | 7                   | -                                    | 10                    | 1                                    |
| SECONDARY.....       | 19          | 5                                   | -                  | -                                    | 5               | 3                                    | 7                   | 1                                    | 7                     | 1                                    |
| UNDER \$10,000.....  | 64          | -                                   | -                  | -                                    | 12              | -                                    | 16                  | -                                    | 36                    | -                                    |
| ARIZONA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 93          | 19                                  | 23                 | 3                                    | 26              | 8                                    | 31                  | 4                                    | 13                    | 4                                    |
| SECONDARY.....       | 13          | 10                                  | 4                  | 2                                    | 5               | 4                                    | 2                   | 2                                    | 2                     | 2                                    |
| UNDER \$10,000.....  | 76          | 4                                   | 8                  | -                                    | 24              | -                                    | 24                  | 4                                    | 20                    | -                                    |
| ARKANSAS--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 46          | 12                                  | 2                  | -                                    | 15              | 3                                    | 23                  | 9                                    | 6                     | -                                    |
| SECONDARY.....       | 14          | 8                                   | 2                  | 2                                    | 3               | 1                                    | 8                   | 5                                    | 1                     | -                                    |
| UNDER \$10,000.....  | 100         | 4                                   | -                  | -                                    | 40              | 4                                    | 40                  | -                                    | 20                    | -                                    |
| CALIFORNIA--STATE    |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 8 064       | 2 187                               | 718                | 110                                  | 1 087           | 309                                  | 4 215               | 1 247                                | 2 044                 | 521                                  |
| SECONDARY.....       | 533         | 312                                 | 25                 | 9                                    | 131             | 78                                   | 286                 | 186                                  | 91                    | 39                                   |
| UNDER \$10,000.....  | 4 973       | 108                                 | 608                | -                                    | 533             | 8                                    | 2 360               | 72                                   | 1 472                 | 28                                   |
| COLORADO--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 96          | 23                                  | 1                  | -                                    | -               | -                                    | 73                  | 18                                   | 22                    | 5                                    |
| SECONDARY.....       | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....  | 120         | -                                   | -                  | -                                    | -               | -                                    | 92                  | -                                    | 28                    | -                                    |
| CONNECTICUT--STATE   |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 52          | 14                                  | -                  | -                                    | 2               | -                                    | 29                  | 11                                   | 21                    | 3                                    |
| SECONDARY.....       | 4           | 2                                   | -                  | -                                    | 1               | 1                                    | 3                   | 1                                    | -                     | -                                    |
| UNDER \$10,000.....  | 16          | 4                                   | -                  | -                                    | -               | -                                    | 8                   | -                                    | 8                     | 4                                    |
| DELAWARE--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 4           | 4                                   | -                  | -                                    | 1               | 1                                    | 2                   | 2                                    | 1                     | 1                                    |
| SECONDARY.....       | 5           | 3                                   | -                  | -                                    | -               | -                                    | 4                   | 2                                    | 1                     | 1                                    |
| UNDER \$10,000.....  | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| FLORIDA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 1 081       | 316                                 | 367                | 138                                  | 347             | 82                                   | 253                 | 61                                   | 114                   | 35                                   |
| SECONDARY.....       | 67          | 36                                  | 14                 | 6                                    | 20              | 13                                   | 28                  | 15                                   | 5                     | 2                                    |
| UNDER \$10,000.....  | 768         | 4                                   | 184                | 4                                    | 224             | -                                    | 232                 | -                                    | 128                   | -                                    |
| GEORGIA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 98          | 46                                  | 2                  | -                                    | 29              | 18                                   | 36                  | 15                                   | 31                    | 13                                   |
| SECONDARY.....       | 61          | 31                                  | 1                  | -                                    | 18              | 9                                    | 15                  | 8                                    | 27                    | 14                                   |
| UNDER \$10,000.....  | 80          | -                                   | -                  | -                                    | -               | -                                    | 28                  | -                                    | 52                    | -                                    |
| HAWAII--STATE        |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 33          | 9                                   | 3                  | 1                                    | 5               | 1                                    | 8                   | 1                                    | 17                    | 6                                    |
| SECONDARY.....       | 4           | 2                                   | -                  | -                                    | -               | -                                    | 2                   | 2                                    | 2                     | -                                    |
| UNDER \$10,000.....  | 72          | 4                                   | -                  | -                                    | -               | -                                    | 4                   | -                                    | 68                    | 4                                    |
| IDAHO--STATE         |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 78          | 32                                  | 1                  | -                                    | 1               | -                                    | 59                  | 26                                   | 17                    | 6                                    |
| SECONDARY.....       | 16          | 5                                   | -                  | -                                    | 1               | 1                                    | 7                   | 3                                    | 8                     | 1                                    |
| UNDER \$10,000.....  | 44          | 4                                   | -                  | -                                    | 8               | -                                    | 32                  | 4                                    | 4                     | -                                    |
| ILLINOIS--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 78          | 37                                  | 1                  | -                                    | 9               | 5                                    | 42                  | 20                                   | 26                    | 12                                   |
| SECONDARY.....       | 8           | 2                                   | -                  | -                                    | 3               | 1                                    | 4                   | 1                                    | 1                     | -                                    |
| UNDER \$10,000.....  | 40          | -                                   | -                  | -                                    | 12              | -                                    | 20                  | -                                    | 8                     | -                                    |
| INDIANA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 84          | 25                                  | 1                  | 1                                    | 3               | -                                    | 43                  | 14                                   | 37                    | 10                                   |
| SECONDARY.....       | 6           | 2                                   | -                  | -                                    | 3               | -                                    | 3                   | 2                                    | -                     | -                                    |
| UNDER \$10,000.....  | 48          | -                                   | -                  | -                                    | 12              | -                                    | 20                  | -                                    | 16                    | -                                    |
| IOWA--STATE          |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 14          | 5                                   | -                  | -                                    | -               | -                                    | 5                   | 2                                    | 9                     | 3                                    |
| SECONDARY.....       | 2           | -                                   | -                  | -                                    | -               | -                                    | 2                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....  | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| KANSAS--STATE        |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 15          | 2                                   | -                  | -                                    | 1               | -                                    | 10                  | 2                                    | 4                     | -                                    |
| SECONDARY.....       | 2           | -                                   | -                  | -                                    | -               | -                                    | 2                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....  | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| KENTUCKY--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 13          | 5                                   | -                  | -                                    | -               | -                                    | 13                  | 5                                    | -                     | -                                    |
| SECONDARY.....       | 7           | 3                                   | -                  | -                                    | 2               | 1                                    | 5                   | 2                                    | -                     | -                                    |
| UNDER \$10,000.....  | 8           | -                                   | -                  | -                                    | -               | -                                    | 4                   | -                                    | 4                     | -                                    |
| LOUISIANA--STATE     |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 27          | 7                                   | 3                  | -                                    | 16              | 5                                    | -                   | -                                    | 8                     | 2                                    |
| SECONDARY.....       | 11          | 6                                   | 2                  | -                                    | 3               | 2                                    | 1                   | -                                    | 5                     | 4                                    |
| UNDER \$10,000.....  | 32          | 4                                   | -                  | -                                    | 28              | 4                                    | -                   | -                                    | 4                     | -                                    |
| MAINE--STATE         |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 75          | 38                                  | -                  | -                                    | 3               | 1                                    | 36                  | 21                                   | 36                    | 16                                   |
| SECONDARY.....       | 6           | 5                                   | -                  | -                                    | -               | -                                    | 1                   | -                                    | 5                     | 5                                    |
| UNDER \$10,000.....  | 84          | -                                   | -                  | -                                    | 4               | -                                    | 72                  | -                                    | 8                     | -                                    |
| MARYLAND--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 33          | 13                                  | -                  | -                                    | 2               | -                                    | 18                  | 6                                    | 13                    | 7                                    |
| SECONDARY.....       | 10          | 8                                   | 1                  | 1                                    | 4               | 2                                    | 3                   | 3                                    | 2                     | 2                                    |
| UNDER \$10,000.....  | 12          | -                                   | -                  | -                                    | 4               | -                                    | 8                   | -                                    | -                     | -                                    |
| MASSACHUSETTS--STATE |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 180         | 60                                  | 1                  | -                                    | -               | -                                    | 83                  | 22                                   | 96                    | 38                                   |
| SECONDARY.....       | 4           | 1                                   | -                  | -                                    | 1               | -                                    | 3                   | 1                                    | -                     | -                                    |
| UNDER \$10,000.....  | 108         | 8                                   | -                  | -                                    | 4               | -                                    | 68                  | 4                                    | 36                    | 4                                    |
| MICHIGAN--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 1 090       | 372                                 | 10                 | 1                                    | 77              | 27                                   | 789                 | 284                                  | 214                   | 60                                   |
| SECONDARY.....       | 63          | 33                                  | -                  | -                                    | 15              | 7                                    | 37                  | 23                                   | 11                    | 3                                    |
| UNDER \$10,000.....  | 748         | 16                                  | 64                 | -                                    | 88              | -                                    | 456                 | 12                                   | 140                   | 4                                    |
| MINNESOTA--STATE     |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 21          | 5                                   | -                  | -                                    | 3               | 1                                    | 8                   | 1                                    | 10                    | 3                                    |
| SECONDARY.....       | 3           | -                                   | -                  | -                                    | 1               | -                                    | -                   | -                                    | 2                     | -                                    |
| UNDER \$10,000.....  | 16          | -                                   | -                  | -                                    | 4               | -                                    | 12                  | -                                    | -                     | -                                    |
| MISSISSIPPI--STATE   |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 7           | 2                                   | -                  | -                                    | 1               | 1                                    | 2                   | -                                    | 4                     | 1                                    |
| SECONDARY.....       | 5           | 4                                   | -                  | -                                    | 2               | 1                                    | 1                   | 1                                    | 2                     | 2                                    |
| UNDER \$10,000.....  | 8           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | 8                     | -                                    |
| MISSOURI--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 48          | 22                                  | 2                  | -                                    | 3               | -                                    | 34                  | 17                                   | 9                     | 5                                    |
| SECONDARY.....       | 5           | 1                                   | -                  | -                                    | 2               | -                                    | 2                   | 1                                    | 1                     | -                                    |
| UNDER \$10,000.....  | 72          | 4                                   | 4                  | -                                    | -               | -                                    | 56                  | -                                    | 12                    | 4                                    |
| MONTANA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 4           | -                                   | -                  | -                                    | -               | -                                    | 4                   | -                                    | -                     | -                                    |
| SECONDARY.....       | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....  | 28          | 8                                   | -                  | -                                    | -               | -                                    | 28                  | 8                                    | -                     | -                                    |
| NEBRASKA--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 2           | -                                   | -                  | -                                    | -               | -                                    | 2                   | -                                    | -                     | -                                    |
| SECONDARY.....       | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....  | 4           | -                                   | -                  | -                                    | -               | -                                    | 4                   | -                                    | -                     | -                                    |
| NEW HAMPSHIRE--STATE |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....       | 31          | 15                                  | -                  | -                                    | 1               | -                                    | 11                  | 3                                    | 19                    | 12                                   |
| SECONDARY.....       | 1           | 1                                   | -                  | -                                    | -               | -                                    | 1                   | 1                                    | -                     | -                                    |
| UNDER \$10,000.....  | 4           | -                                   | -                  | -                                    | -               | -                                    | 4                   | -                                    | -                     | -                                    |

Table 30. Farms Reporting Man-Days of Hired Labor, by Quarter in Which Most Man-Days Were Worked

|                       | Any quarter |                                     | January 1-March 31 |                                      | April 1-June 30 |                                      | July 1-September 30 |                                      | October 1-December 31 |                                      |
|-----------------------|-------------|-------------------------------------|--------------------|--------------------------------------|-----------------|--------------------------------------|---------------------|--------------------------------------|-----------------------|--------------------------------------|
|                       | Total       | 500 or more man-days in any quarter | Total              | 500 or more man-days in this quarter | Total           | 500 or more man-days in this quarter | Total               | 500 or more man-days in this quarter | Total                 | 500 or more man-days in this quarter |
| NEW JERSEY--STATE     |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 173         | 97                                  | -                  | -                                    | 4               | -                                    | 150                 | 84                                   | 19                    | 13                                   |
| SECONDARY.....        | 33          | 29                                  | -                  | -                                    | 5               | 4                                    | 28                  | 25                                   | -                     | -                                    |
| UNDER \$10,000.....   | 80          | 4                                   | -                  | -                                    | 4               | -                                    | 52                  | 4                                    | 24                    | -                                    |
| NEW MEXICO--STATE     |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 20          | 5                                   | -                  | -                                    | 3               | 1                                    | 9                   | 2                                    | 8                     | 2                                    |
| SECONDARY.....        | 2           | 2                                   | -                  | -                                    | -               | -                                    | 1                   | 1                                    | 1                     | 1                                    |
| UNDER \$10,000.....   | 44          | -                                   | 8                  | -                                    | 4               | -                                    | 4                   | -                                    | 28                    | -                                    |
| NEW YORK--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 742         | 235                                 | 30                 | 2                                    | 110             | 23                                   | 258                 | 103                                  | 344                   | 107                                  |
| SECONDARY.....        | 67          | 41                                  | -                  | -                                    | 2               | 2                                    | 39                  | 29                                   | 26                    | 10                                   |
| UNDER \$10,000.....   | 620         | 16                                  | 84                 | 4                                    | 120             | -                                    | 112                 | 4                                    | 304                   | 8                                    |
| NORTH CAROLINA--STATE |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 120         | 31                                  | 4                  | -                                    | 35              | 11                                   | 68                  | 14                                   | 13                    | 6                                    |
| SECONDARY.....        | 17          | 6                                   | -                  | -                                    | 3               | 2                                    | 13                  | 4                                    | 1                     | -                                    |
| UNDER \$10,000.....   | 104         | 4                                   | -                  | -                                    | 28              | 4                                    | 60                  | -                                    | 16                    | -                                    |
| OHIO--STATE           |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 188         | 62                                  | 4                  | -                                    | 13              | 4                                    | 73                  | 20                                   | 98                    | 38                                   |
| SECONDARY.....        | 21          | 6                                   | -                  | -                                    | 2               | -                                    | 9                   | 5                                    | 10                    | 1                                    |
| UNDER \$10,000.....   | 176         | -                                   | 8                  | -                                    | 56              | -                                    | 60                  | -                                    | 52                    | -                                    |
| OKLAHOMA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 9           | 1                                   | -                  | -                                    | 2               | -                                    | 4                   | 1                                    | 3                     | -                                    |
| SECONDARY.....        | 5           | -                                   | -                  | -                                    | 2               | -                                    | 1                   | -                                    | 2                     | -                                    |
| UNDER \$10,000.....   | 28          | -                                   | -                  | -                                    | 4               | -                                    | 12                  | -                                    | 12                    | -                                    |
| OREGON--STATE         |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 730         | 294                                 | 2                  | 1                                    | 133             | 63                                   | 527                 | 220                                  | 68                    | 10                                   |
| SECONDARY.....        | 113         | 78                                  | -                  | -                                    | 31              | 19                                   | 81                  | 59                                   | 1                     | -                                    |
| UNDER \$10,000.....   | 548         | 28                                  | 12                 | -                                    | 96              | -                                    | 308                 | 28                                   | 132                   | -                                    |
| PENNSYLVANIA--STATE   |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 309         | 101                                 | 24                 | 3                                    | 29              | 7                                    | 141                 | 62                                   | 115                   | 29                                   |
| SECONDARY.....        | 36          | 17                                  | -                  | -                                    | -               | -                                    | 26                  | 13                                   | 10                    | 4                                    |
| UNDER \$10,000.....   | 176         | 8                                   | 24                 | -                                    | 48              | -                                    | 44                  | -                                    | 60                    | 8                                    |
| RHODE ISLAND--STATE   |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 8           | -                                   | -                  | -                                    | -               | -                                    | 2                   | -                                    | 6                     | -                                    |
| SECONDARY.....        | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....   | 12          | -                                   | -                  | -                                    | -               | -                                    | 12                  | -                                    | -                     | -                                    |
| SOUTH CAROLINA--STATE |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 100         | 41                                  | -                  | -                                    | 19              | 6                                    | 76                  | 34                                   | 5                     | 1                                    |
| SECONDARY.....        | 15          | 7                                   | -                  | -                                    | 6               | 2                                    | 9                   | 5                                    | -                     | -                                    |
| UNDER \$10,000.....   | 60          | -                                   | -                  | -                                    | 16              | -                                    | 32                  | -                                    | 12                    | -                                    |
| TENNESSEE--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 18          | 1                                   | -                  | -                                    | 8               | -                                    | 7                   | -                                    | 3                     | 1                                    |
| SECONDARY.....        | 3           | -                                   | -                  | -                                    | 3               | -                                    | -                   | -                                    | -                     | -                                    |
| UNDER \$10,000.....   | 20          | -                                   | -                  | -                                    | 4               | -                                    | 8                   | -                                    | 8                     | -                                    |
| TEXAS--STATE          |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 108         | 21                                  | 5                  | 1                                    | 41              | 9                                    | 37                  | 6                                    | 25                    | 5                                    |
| SECONDARY.....        | 40          | 17                                  | 7                  | 3                                    | 17              | 5                                    | 8                   | 3                                    | 8                     | 6                                    |
| UNDER \$10,000.....   | 216         | 12                                  | 52                 | -                                    | 36              | 4                                    | 84                  | 8                                    | 44                    | -                                    |
| UTAH--STATE           |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 49          | 20                                  | 1                  | -                                    | 1               | -                                    | 40                  | 18                                   | 7                     | 2                                    |
| SECONDARY.....        | 3           | 2                                   | -                  | -                                    | -               | -                                    | 3                   | 2                                    | -                     | -                                    |
| UNDER \$10,000.....   | 100         | -                                   | -                  | -                                    | 4               | -                                    | 60                  | -                                    | 36                    | -                                    |
| VERMONT--STATE        |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 30          | 14                                  | -                  | -                                    | -               | -                                    | 8                   | 4                                    | 22                    | 10                                   |
| SECONDARY.....        | 2           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | 2                     | -                                    |
| UNDER \$10,000.....   | -           | -                                   | -                  | -                                    | -               | -                                    | -                   | -                                    | -                     | -                                    |
| VIRGINIA--STATE       |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 148         | 56                                  | 2                  | -                                    | 3               | 1                                    | 69                  | 21                                   | 74                    | 34                                   |
| SECONDARY.....        | 15          | 6                                   | -                  | -                                    | 5               | 3                                    | 6                   | 2                                    | 4                     | 1                                    |
| UNDER \$10,000.....   | 64          | 4                                   | -                  | -                                    | -               | -                                    | 36                  | 4                                    | 28                    | -                                    |
| WASHINGTON--STATE     |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 1 662       | 456                                 | 38                 | -                                    | 125             | 44                                   | 1 060               | 321                                  | 440                   | 91                                   |
| SECONDARY.....        | 61          | 35                                  | 1                  | 1                                    | 18              | 9                                    | 28                  | 23                                   | 14                    | 2                                    |
| UNDER \$10,000.....   | 976         | 44                                  | 56                 | -                                    | 96              | 4                                    | 552                 | 36                                   | 272                   | 4                                    |
| WEST VIRGINIA--STATE  |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 54          | 30                                  | -                  | -                                    | 1               | -                                    | 20                  | 12                                   | 33                    | 18                                   |
| SECONDARY.....        | 2           | 1                                   | -                  | -                                    | -               | -                                    | 1                   | 1                                    | 1                     | -                                    |
| UNDER \$10,000.....   | 24          | -                                   | -                  | -                                    | -               | -                                    | 8                   | -                                    | 16                    | -                                    |
| WISCONSIN--STATE      |             |                                     |                    |                                      |                 |                                      |                     |                                      |                       |                                      |
| PRINCIPAL.....        | 153         | 63                                  | -                  | -                                    | 5               | 1                                    | 45                  | 13                                   | 103                   | 49                                   |
| SECONDARY.....        | 6           | 3                                   | -                  | -                                    | 2               | -                                    | 3                   | 3                                    | 1                     | -                                    |
| UNDER \$10,000.....   | 48          | -                                   | -                  | -                                    | -               | -                                    | 24                  | -                                    | 24                    | -                                    |